

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 9280

Date of first receipt and filing in State Engineer's office JUN 27 1930
Returned to applicant for correction _____
Corrected application filed _____

The undersigned John F asano
Name of applicant
of Currie, County of Elko,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Fasano S prings
Name of stream, lake, or other source
2. The amount of water applied for is 1/10th. second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32, T. 29 N; R. 62 E., M.D.M., at 9,723 feet N. 35°
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
23' E. from the SW corner of S ec. 6, T. 28 N; R. 62 E., M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located on SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 29 N;
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
R. 62 E., M.D.M.
- (f) Point of return of water to stream no return
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 2000 head of
sheep

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water is to be developed by means of shafts and trenches, stored
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
in reservoir, and conducted thence to troughs.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1000.00
6. Estimated time required to construct works 6 months.
7. Remarks

For use of applicant

John Fasano, Applicant.

By McNamara & Robbins, Elko, Nev.

Compared ME-CT. bl/bc

By John E. Robbins.

This sheet inspected
, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby ^{deny} ~~grant~~ the same, ~~subject to the following limitations and~~
~~conditions:~~

This application is herewith denied on the grounds that the applicant
is not authorized to range livestock on the lands set forth under the place of
use and, therefore, cannot demonstrate the ability to place the water to beneficial
use, and the granting thereof would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map Filed JUN 27 1930

WITNESS MY HAND AND SEAL this 10th day
of July 1986


PETER E. MORROS, State Engineer.